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| **Welcome to Class! Do Now Please!** |

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| Questions/Concerns: |

\*\*1. What caused the Sunni/Shi’a split?

\*\*2. What is a caliph?

\*\*3. What are the core beliefs of Sunni Muslims?

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| 1. What are the Five Pillars of Islam? | 8. How did Islam affect the political structures of South Asia? |
| 1. Who founded Islam? | 9. Name two long-term effects of the Al-Andalus Caliphate. |
| 1. What is one factor that led to the spread of Islam? | 10. What led to the Sunni/Shi’a Split? |
| 1. What innovations were created in the Islamic Golden Age in Baghdad? | 11. Who are *dhimmis*? |
| 1. How did East Africa respond to Islam? | 12. What religions influenced the creation of Islam? |
| 1. How did West Africa respond to Islam? | 13. Define cultural diffusion. |
| 1. How did Islam spread to South East Asia? |  |

**Video 1: Guiding Questions**

1. Why do you think that so many people, including children, are interested in joining ISIS?

2. What is the capital of ISIS?

3. Where did ISIS start? Where has it spread?

**Video 2: Guiding Questions**

Does President Obama believe that ISIS (or ISIL) is just another form of Islam?

How does President Obama say ISIS is gaining power?

**Document Analysis**

Prompt: *Compare the ideology of ISIS to the ideology of Sunni Muslims.*

Scope:

Topic:

HTS:

Re-Written Question:

**Document 1**

Source: From Paper State to Islamic State: The Ideology of the Islamic State by Cole Bunzel, March 2015.’

Individual members of the Islamic State are of course driven by numerous factors; not all members are motivated by—or even aware of—the ideology of the group that they support. The Islamic State as a political entity, however, is inconceivable apart from its ideology. The group’s senior leadership, by all appearances highly ideologically driven, sets the policies and direction of the group. The ideology of ISIS should be understood on two levels. The first is Jihadi-Salafism, the school of Islamic political thought to which the group belongs. The second level is the Islamic State’s hardline orientation within this school, which is to a large degree what separates it from al-Qaeda today.

Jihadi-Salafism The Islamic State, like al-Qaeda, identifies with a movement in Islamic political thought known as Jihadi-Salafism, or jihadism for short. The group’s leaders explicitly adhere to this movement.

Jihadi-Salafism is a distinct ideological movement in Sunni Islam. The movement is founded on an extremist and limited reading of Islamic scripture that has only recently been under academic review and inquiry. Only recently has jihadi scholarship, along with the formation of the jihadi school, been the subject of serious academic inquiry. The movement emerged in response to the rise of Western imperialism and the associated decline of Islam in public life, trends it sought to reverse via grassroots Islamic activism.

The second stream of Islamic thought contributing to the Islamic State’s ideology is known as Salafism, a sect of Sunni Islam concerned with purifying the faith. Salafism focuses on eliminating idolatry and affirming God’s Oneness. Salafis view themselves as the only true Muslims, considering those who practice so-called “major idolatry” to be outside the bounds of the Islamic faith. Those worshiping—or perceived to be worshiping—stones, saints, tombs, etc., are considered deserters of the religion. These include the Shi‘a and those participating in a democratic system.

**Significance**: *Compare the ideology of ISIS to the ideology of Sunni Muslims.*

**Document 2**

Source: Islamic State and the crisis in Iraq and Syria. BBC News, January 2017.

IS grew out of what was al-Qaeda in Iraq, which was formed by Sunni militants after the US-led invasion in 2003 and became a major force in the country's sectarian insurgency. In 2011, the group joined the rebellion against President Bashar al-Assad in Syria, where it found a safe haven and easy access to weapons. At the same time, it took advantage of the withdrawal of US troops from Iraq, as well as widespread Sunni anger at the sectarian policies of the country's Shia-led government.

In 2013, the group began seizing control of territory in Syria and changed its name to Islamic State in Iraq and the Levant (Isis or Isil). The following year, Isis overran large swathes of northern and western Iraq, proclaimed the creation of a "caliphate", and became "Islamic State". An advance into areas controlled by Iraq's Kurdish minority, and the killing or enslaving of thousands of members of the Yazidi religious group, prompted a US-led multinational coalition to launch air strikes on IS positions in Iraq in August 2014.

With the proclamation of a caliphate at the end of June 2014, IS signalled its intention to spread beyond Iraq and Syria. IS leader Abu Bakr al-Baghdadi quickly received oaths of the allegiance from jihadist militants in Libya, and within a year affiliates held territory in five countries and had footholds in several more.

IS is now believed to be operational in 18 countries across the world, including Afghanistan and Pakistan, according to evidence seen by the US National Counterterrorism Center. It also found signs of what it called "aspiring branches" in Mali, Egypt, Somalia, Bangladesh, Indonesia and the Philippines.

During 2016, IS also claimed attacks in a number of countries including, Turkey, Indonesia, France, Belgium, Germany, the US and Bangladesh. The proclamation of the caliphate also triggered a surge in the number of foreign fighters travelling to Syria and Iraq to join IS. A report published in December 2015 by the New York-based security consultancy Soufan Groupestimated that 27,000 foreign jihadists had made the trip from 86 countries, more than half of them from the Middle East and North Africa.

**Significance**: *Compare the ideology of ISIS to the ideology of Sunni Muslims.*

**Exit Ticket**

1. Answer parts A and B.

1. Describe two key ideologies of the Islamic State.
2. Identify and describe one reason why new converts would be attracted to ISIS.

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**Homework**

**Directions:** Using the prompt below, please complete the argument organizer. **As a reminder, this planning page must include: broken down prompt (HTS, Scope, Topic, Re-Written Question), Completed Chart (in bullet points), context (complete sentences), thesis (complete sentences) and topic sentences (complete sentences).**

**Prompt:** Analyze the similarities and differences in the effects of Islam on **two** of the following regions: Spain, East Africa, West Africa, South Asia, Southeast Asia.

**HTS:**

**Scope:**

**Topic:**

**Re-written Question:**

**Context (ERA + PLACE + 3-4 TRENDS DEFINED:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Similarities between \_\_\_\_\_\_\_\_\_\_and \_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Differences between \_\_\_\_\_\_\_\_\_\_and \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Evidence #1 (paraphrased, from prior knowledge):**  **EXPLAIN/ANALYZE (why does this similarity exist?):**  **Evidence #2 (paraphrased, from prior knowledge):**  **EXPLAIN/ANALYZE (why does this similarity exist?):** | **Evidence #1 (paraphrased, from prior knowledge):**  **EXPLAIN/ANALYZE (why does this difference exist?):**  **Evidence #2 (paraphrased, from prior knowledge):**  **EXPLAIN/ANALYZE (why does this difference exist?):** |

**Thesis Sentence Stem: Both \_\_\_\_ and \_\_\_\_ (similarities). However, while \_\_\_\_\_\_, \_\_\_\_\_\_\_ (difference #1). In addition, while \_\_\_\_\_\_\_, \_\_\_\_\_\_\_ (difference #2).**

**Thesis:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Topic Sentence #1: Similarities:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Topic Sentence #1: Differences:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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